STATE OF NEVADA

STEVE SISOLAK
GOVERNOR

TERRY REYNOLDS
DIRECTOR



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Department of Business & Industry
OFFICE OF THE LABOR COMMISSIONER

www.labor.nv.gov

September 1, 2022

Alan Darney
IBEW Electrical 401 Local Residential
4635 Longley Ave., Suite 108
Reno, NV 89502
Via email: 401JATC@sbcglobal.net

Re: Possible Parallel Program on November Agenda

Dear Alan:

Enclosed are the proposed standards for the Southern Nevada Laborers Training Trust's registered apprenticeship program that will be on the agenda for the November 29, 2022 Nevada State Apprenticeship Council meeting. Parts of the program may be parallel to your program.

Please respond in writing to this office no later than September 30, 2022, if this proposed program is parallel to yours. Your response can be delivered by email at nevadasac@labor.nv.gov.

If I can be of further assistance to you, please do not hesitate to contact this office at 702-486-2650.

Sincerely,

Eileen Woltz
Chief Assistant

Enclosure

STEVE SISOLAK
GOVERNOR

TERRY REYNOLDS
DIRECTOR

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September 2, 2022

Madison Burnett
Electrical Workers Local 357 JATC - Elec. Telecom.
620 Leigon Way
Las Vegas, NV 89110
Via email: mburnett@earnwhileyoulearn.org

Re: Possible Similar Program on November Agenda

Dear Madison:

Attached are the proposed standards for the Southern Nevada Laborers Training Trust's registered apprenticeship program that will be on the agenda for the November 29, 2022 Nevada State Apprenticeship Council meeting. Parts of the program may be similar to your program.

Please respond in writing to this office no later than October 3, 2022, if this proposed program is parallel to yours. Your response can be delivered by email at nevadasac@labor.nv.gov.

If I can be of further assistance to you, please do not hesitate to contact this office at 702-486-2650.

Sincerely,

Eileen Woltz
Chief Assistant

Attachment

STATE OF NEVADA

STEVE SISOLAK
GOVERNOR

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September 2, 2022

Kara Arenas
ABC of Las Vegas
5070 Arville Street, Suite 4
Las Vegas, NV 89118
Via email: kara@abcnevada.org

Re: Possible Similar Program on November Agenda

Dear Kara:

Attached are the proposed standards for the Southern Nevada Laborers Training Trust's registered apprenticeship program that will be on the agenda for the November 29, 2022 Nevada State Apprenticeship Council meeting. Parts of the program may be similar to your program.

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If I can be of further assistance to you, please do not hesitate to contact this office at 702-486-2650.

Sincerely,

Eileen Woltz
Chief Assistant

Attachment

STEVE SISOLAK
GOVERNOR

TERRY REYNOLDS
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September 2, 2022

Nicole Taylor
Borman Specialty Materials c/o EMD Acquisition
560 West Lake Mead Pkwy.
Henderson, NV 89015
Via email: nicole.taylor@bormansm.com

Re: Possible Similar Program on November Agenda

Dear Nicole:

Attached are the proposed standards for the Southern Nevada Laborers Training Trust's registered apprenticeship program that will be on the agenda for the November 29, 2022 Nevada State Apprenticeship Council meeting. Parts of the program may be similar to your program.

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If I can be of further assistance to you, please do not hesitate to contact this office at 702-486-2650.

Sincerely,

Eileen Woltz
Chief Assistant

Attachment

STEVE SISOLAK
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September 2, 2022

Stephanie Faiss
United Electrical Services Apprenticeship & Training Program
2551 Precision Dr., Ste. A
Minden, NV 89423
Via email: stephanie@unitedelectricalservices.com

Re: Possible Similar Program on November Agenda

Dear Stephanie:

Attached are the proposed standards for the Southern Nevada Laborers Training Trust's registered apprenticeship program that will be on the agenda for the November 29, 2022 Nevada State Apprenticeship Council meeting. Parts of the program may be similar to your program.

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If I can be of further assistance to you, please do not hesitate to contact this office at 702-486-2650.

Sincerely,

Eileen Woltz
Chief Assistant

Attachment

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September 2, 2022

Brad Gasaway
Ironworkers Local #118 JATC
3524 51st Street
Sacramento, CA 95823
Via email: bradgasaway@ironworkerbenny.net

Re: Possible Similar Program on November Agenda

Dear Brad:

Attached are the proposed standards for the Southern Nevada Laborers Training Trust's registered apprenticeship program that will be on the agenda for the November 29, 2022 Nevada State Apprenticeship Council meeting. Parts of the program may be similar to your program.

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If I can be of further assistance to you, please do not hesitate to contact this office at 702-486-2650.

Sincerely,

Eileen Woltz
Chief Assistant

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September 2, 2022

Jason Rafter
Ironworkers Local 416/433 JATC
960 Wigwam Parkway
Henderson, NV 89014
Via email: JasonR@ironworkerbenny.net

Re: Possible Similar Program on November Agenda

Dear Jason:

Attached are the proposed standards for the Southern Nevada Laborers Training Trust's registered apprenticeship program that will be on the agenda for the November 29, 2022 Nevada State Apprenticeship Council meeting. Parts of the program may be similar to your program.

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If I can be of further assistance to you, please do not hesitate to contact this office at 702-486-2650.

Sincerely,

Eileen Woltz
Chief Assistant

Attachment